



PRIDE IN CONSTRUCTION AWARD PROGRAM

2014 PROJECT OF THE YEAR
AWARD PROGRAM





Pride in Construction Award Program 2014 Project of the Year Award Information

Eligibility:

The CISCO 2014 Project of the Year Award Program is open to all types and sizes of projects that meet the following requirements:

- Project must have been completed during 2013 or 2014.
- Project must have been completed using **only** union contractors.
- Project must have been completed in Cook, DuPage, Kane, Kendall, Lake or McHenry Counties.

Nominees may be from any party associated with the project and do not need to be members of CISCO.

Judging Criteria:

Entries will be judged on the following four criteria:

- Quality of Construction
- Design
- Impact on the Community
- Safety Record

Entry Fees:

There is a \$25 Entry Fee required for the Project of the Year Program.

Submission Requirements:

Each project entry should include the following:

- 1) A completed CISCO 2014 Project of the Year Award application.
- 2) A Project Information Sheet
 - This is a narrative description of the project that reviews all significant architectural, engineering, safety and construction aspects of the project.
 - It should include the positive impact that the project has had on the community.
 - It should be no more than three (3) typewritten pages.
 - Please include two (2) copies with your entry.
- 3) Project Visuals
 - One set of 8"x10" color photos. (Minimum of 4 photos, maximum of 8.)
 - Photos should be submitted in clear plastic sleeves with typed captions.
(Credits should NOT be visible from the face side.)
 - Please include a signed photo release.
- 4) \$25 Entry Fee in form of a check or money order payable to *CISCO*.

Submission Deadline:

The CISCO 2013 Award Program will accept entries until **Tuesday, December 2, 2014**. All entries, as well as materials, **must** be in the CISCO office by **5:00 p.m., December 2, 2014** to be considered for the award.

Submission Address:

All entries and materials should be sent to:

Construction Industry Service Corporation
ATTN: 2014 Award Program
2000 Spring Road
Suite 110
Oak Brook, IL 60523

Award Notification and Presentation:

The winning entries from the 6 project categories will be selected on **December 12** and notified immediately after selection. Because of the volume of submissions we receive, only winners will be notified.

Awards will be presented at the CISCO Annual Meeting on **January 30, 2015** at Maggiano's Little Italy in Schaumburg, Illinois. A full-page color advertisement will be run in Midwest Construction magazine highlighting the winning projects and the organizations of the construction teams.

Winners will be required to submit a 48" high by 30" wide board for display at the Annual Meeting.

Other Important Information:

Any and all materials submitted will be used for unrestricted publicity. Each entrant must clear all credits, photographs, etc. included in submission for future re-use and reproduction. CISCO retains the rights to all materials and entries submitted.

We are not responsible for the return of any materials submitted.

Additional information can be obtained by calling Gary Karafiat at (630) 472-9411 or by visiting the CISCO Web site at <http://www.cisco.org/projects-of-the-year/>.

The 6 Project Categories:

New Construction-Chicago (above \$20m) **Infrastructure-Road, Excavation, Bridge or Utilities**
 New Construction-Suburbs (above \$20m) **Rehabilitation-Chicago or Suburbs**
 New Construction-Chicago or Suburbs (below \$20m) **Residential-Chicago or Suburbs**

Proceed to the next page to select the category of your entry.

2014 Project of the Year Application

Project Category: *(Select One)*

New Construction-Chicago (above \$20m) **Infrastructure-Road, Excavation, Bridge or Utilities**
 New Construction-Suburbs (above \$20m) **Rehabilitation-Chicago or Suburbs**
 New Construction-Chicago or Suburbs (below \$20m) **Residential-Chicago or Suburbs**

Project Name: _____

Project Address: _____

Date Completed: _____

Project Budget: _____

Entry Submitted by:

Company: _____

Address: _____

Contact Name: _____

Phone: _____

Role in the Project: _____

Architect of Record:

Company: _____

Address: _____

Contact Name: _____

Phone: _____

Role in the Project: _____

Consulting Architects & Engineers:

1) Company: _____

Address: _____

Contact Name: _____

Phone: _____

Role in the Project: _____

2) Company: _____

Address: _____

Contact Name: _____ Phone: _____

Role in the Project: _____

(Please attach any additional Consulting Architects/Engineers on a separate sheet of paper)

Client/Owner:

Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

General Contractor/Construction Manager:

Company: _____
Address: _____

Contact Name: _____
Phone: _____

Subcontractors:

(Please list the unions each subcontractor is signatory with, including Local #'s, if possible.)

1) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

2) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

3) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

Subcontractors Continued:

4) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

5) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

6) Company: _____
Address: _____

Contact Name: _____
Phone: _____
Role in the Project: _____

(Please attach any additional Subcontractors on a separate sheet of paper)

The information you provide will be used on the plaques awarded to the winners. Please make sure that you have included all of the teams and companies that need to appear. This form must be included with your entry materials.

“I understand that the contents of this entry package become the property of CISCO and will not be returned. CISCO will have the right to use all copy and photographs for publications without compensation and without claim by contestants against CISCO or its members.”

Authorized Signature: _____ Date: _____
Print Name: _____

Please return this completed application along with other entry materials by December 2, 2014 to:

CISCO
ATTN: 2014 Award Program
2000 Spring Road
Suite 110
Oak Brook, IL 60523