



## 2017 ANNUAL LUNCHEON

SCHEDULED SPEAKER:

**RAHM EMANUEL**  
MAYOR OF CHICAGO

PRESENTATION:

**CISCO SCHOLARSHIP AWARDS**

**FRIDAY APRIL 21, 2017**

**MAGGIANO'S LITTLE ITALY**

**516 NORTH CLARK STREET, CHICAGO, ILLINOIS**

**REGISTRATION: 11:00 A.M. LUNCH/PROGRAM: NOON**

**NOTE:**  
**Venue Change**  
**Chicago Maggiano's**

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### **ABOUT THE SPEAKER:**



**Rahm Emanuel** has served as the 55th mayor of the City of Chicago since 2011. Under Mayor Rahm Emanuel, the City of Chicago has experienced a construction renaissance. In addition to having set a post-recession record for crane permits in 2016, Chicago was recently named by the *PitchBook* research company as the top city for the most profitable start up companies in the country.

Chicago's construction boom is further evidenced by its record number of building permits, the billion dollar renovation of CTA infrastructure, as well as the billion dollar-plus redevelopment program for Navy Pier and the McCormick Square neighborhood to name just a few examples.



*Left photo (July 2016) - Mayor Emanuel shows DuPage County Chairman Dan Cronin new gate locations during O'Hare press conference. Above (November 2016) - Mayor announces record-breaking 48th crane permit in Streeterville. (See Reverse Side)*



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**TICKET COST INCLUDES:**

**THREE-COURSE LUNCHEON — OPEN BAR — COMPLIMENTARY VALET PARKING**

PLEASE RESERVE: \_\_\_ TICKETS (\$85/EA) \_\_\_ TABLE OF 10 (\$800/EA)

**YES I WOULD LIKE TO SPONSOR THIS EVENT \_\_\_ (\$250)**

PAYMENT:

\_\_\_ CHECK

\_\_\_ CREDIT CARD- \_\_\_ VISA \_\_\_ MC \_\_\_ AMEX \_\_\_ DISCOVER  
CREDIT CARD # \_\_\_\_\_ EXP. \_\_\_\_\_

NAME \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

PLEASE LIST ATTENDEE NAMES BELOW

Name Organization

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

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Name Organization

- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
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- 9) \_\_\_\_\_
- 10) \_\_\_\_\_

If names are currently unavailable, please provide contact information so that we may obtain them before the event.

PLEASE RETURN BY APRIL 7TH VIA FAX: (630) 472-9413

OR E-MAIL: [JULIA@CISCO.ORG](mailto:JULIA@CISCO.ORG)

OR MAIL TO CISCO:

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