



# CISCO

## CONSTRUCTION NEWS BRIEFS

Construction Industry Service Corporation - [www.cisco.org](http://www.cisco.org) - 630.472.9411 - Dan Allen, Executive Director

### SCHOLARSHIP PROGRAM APPLICATION DEADLINE - FEBRUARY 19, 2021



The deadline to submit an application for CISCO's annual scholarship program is just about one month

away.

CISCO offers three (3), four-year college scholarships for high school seniors; two (2), two-year awards for seniors planning on attending a community college; and two (2) two-year continuing education awards to union members or contractor employees. The application forms can be easily downloaded from CISCO's website ([www.cisco.org](http://www.cisco.org)). All applications and accompanying document must be postmarked by February 19, 2021.

For more information or questions, call CISCO at (630) 472-9411.

### MUNDELEIN SEMINARY ANNOUNCES RERUM NOVARUM AWARDS

The University of Saint Mary of the Lake/Mundelein Seminary's 2020 recipients of the Rerum Novarum awards are: **Mr. Gary Perinar**, Executive Secretary-Treasurer, Chicago Regional Council of Carpenters for Labor; **Mr. John Chandler**, President, Saint Ignatius College Prep for Business; and **Mrs. Marilyn Kelly Gardner**, President and CEO, Navy Pier for Government.

These three honorees represent the Class of 2020, and the seminary will hold an event to recognize both the Class of 2020 and the Class of 2021 at an event in August/September 2021.

If you have any questions, please contact Judi Golemba, Associate Vice President of Development, at 847.970.4841 or [jgolemba@usml.edu](mailto:jgolemba@usml.edu)

### CRCA TRADE SHOW & SEMINARS - VIRTUAL EVENT, JAN. 20-22, 2021

Due to the pandemic, the In-Person 2021 CRCA Trade Show and Seminars were canceled. However, CRCA and the Chicago Area Chapter of the International Institute of Building Enclosure Consultants (IIBEC) leaders are collaborating to bring the same high quality education usually provided during Roofing Week in Chicago in a virtual format.

The schedule of this FREE three-day virtual event follows:



#### Wednesday, January 20

- 8:00-10:30 am: Building Envelope Waterproofing Seminar

#### Thursday, January 21

- 8:00-9:00 am: Roofing Technical & Code Issues – Now and The Future
- 9:00-9:30 am: Break
- 9:30-10:30 am: Steep Slope Legal Protection: What Contractors Need to Know

#### Friday, January 22

- 8:00-9:00 am: Safety Seminar: What Happens When you Fall
- 9:00-9:30 am: Break
- 9:30-10:30 am: Roofing & New Wind Uplift Requirements in 2018's Codes

To register, go to [www.crca.org](http://www.crca.org)

### ILEPI FUNDRAISER GOES VIRTUAL

The Illinois Economic Policy Institute's 4th Annual Fundraiser will be a virtual affair on Monday, February 22, 2021 from 5 - 6:00 pm

There are many different levels of sponsorship options. For more details on registration/sponsorship, please call Jill Gigstad at 708.375.1002 or [jgigstad@illinoisepi.org](mailto:jgigstad@illinoisepi.org)

### ASAC EXPO AND CONSTRUCTION SAFETY CONFERENCE - MARCH 2-3



The Association of Subcontractors and Affiliates of Chicago (ASAC) and the Construction Safety Council

(CSC) are pleased to announce the annual Construction Expo and Safety Conference. This event serves Chicagoland construction professionals by providing unique opportunities for business-to-business commerce, and safety education. **This year's gathering will be in a bold, virtual format** in response to the coronavirus pandemic.

To ensure the health and safety of all participants, ASAC and CSC will utilize new technologies and resources to connect businesses and individuals during two days of live education and interaction from 8 a.m. until noon. Virtual tradeshow exhibits will be complemented by 15 different one-hour safety sessions and a Keynote Presentation, featuring Bill Heffernan (ScreenSafe, Inc.), who will address "The Impact of Construction Culture and Tradition on Employee Mental Health."

Participants can enhance their industry knowledge and expand their professional network by joining from home or office - or home office. CEU's will be awarded for all training attended live or via recording. **Early-Bird Discount pricing is available until January 31.**

To register to attend, visit [www.chicagoconstructionexpo.com](http://www.chicagoconstructionexpo.com).

*More news and photos on the back page.*

# CISCO ON THE MOVE

## BIDEN CHOOSES BOSTON MAYOR AS HIS LABOR SECRETARY

President-elect Joe Biden announced that he has chosen Boston Mayor Marty Walsh to be his Labor Secretary, selecting a former union worker who shares Biden's Irish-American background and working-class roots.



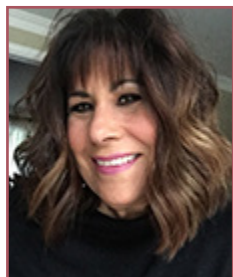
Walsh, 53, a Democrat, has served as the Mayor of Boston since 2014. Walsh is a second-generation member of the Laborers Union. He also served as the President of Laborers' Union Local 223 prior to being elected Mayor.

In addition, he was Secretary-Treasurer of the Boston Building Trades Council.

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## JULIE ORIENTE RETIRING JAN. 31st



If there is one person who everyone knows in the union construction industry, it is Julie Oriente, Office Manager, Chicago & Cook

County Building Trades.

"It has truly been my privilege to serve this Council and the building trades over the last forty years," Julie said. "It has been such a blessing, not only to have had such a wonderful position, but to also have met so many fantastic people," she added.

Always willing to organize charity events, golf outings and other recognition events, Julie stayed behind the scenes, but we all knew that she was the heart beat that kept these events growing and successful.

She will be greatly missed and CISCO wishes her all the best.

## APPRENTICESHIP OPENING - PLUMBERS LOCAL 130



Plumbers' JAC Local 130, UA will be accepting applications for admission to the Plumbing Apprenticeship Program starting on January 24, 2021 through March 6, 2021 OR the first 2,000 submissions, whichever comes first ONLINE at [apply.jac130.org](http://apply.jac130.org)

REQUIREMENTS: You must have the following items in order to successfully submit your online application:

• Completed Application  
 • Uploaded copy of your valid driver's license  
 • Uploaded copy of your Birth Certificate or Valid U.S. Passport  
 • Uploaded proof of Completion of High School in ONE of these formats:

- High School Diploma OR Official High School Transcripts OR
- GED Certificate OR
- College Diploma with Transcripts OR
- Veterans DD214
- \$30.00 non-refundable application fee.

Applicants submitting the complete application and required documents will receive an e-mail providing all the information where and when to appear for the aptitude test. Drug screen, physical, and physical agility test information will be provided if and when invited to a pre-orientation meeting.

At the time of indenture, you must: 1) Have a valid Driver's license 2) Have a reliable form of transportation, and 3) Pass drug test.

There are also several Qualifications that must be met and those are listed when you apply.

Application available at: [www.apply.jac130.org](http://www.apply.jac130.org) For Questions: (312)421-1028.

## APPRENTICESHIP OPENING - SMART LOCAL 265



Applications for an apprenticeship will be taken by appointment only, due to the pandemic. To schedule an

appointment, call the education office at 630-668-0110, ext. 29.

Qualifications are as follows:

Applicant must be a minimum of 17 years of age.

All applicants must submit the following information: a) Completed application, b) Birth certificate, c) High School diploma or G.E.D. certificate, d) Valid Illinois driver's license, e) Military Discharge papers (if applicable).

All apprentice candidates must pass an aptitude exam (given and administered in English on an assigned date) appropriate to the Sheet Metal or Service industry.

All applicants must be available to work within the territorial jurisdiction of Local #265, which is: DuPage, Kane, Kendall, McHenry, Grundy, Iroquois, Kankakee, Livingston and Will Counties. Applicants will also provide their own transportation and be insurable to drive a company vehicle.

Apprentice candidates will be required to pass a physical exam and drug screen at a clinic to be designated by the Apprenticeship Program.

There will be a \$25 fee payable by check, cash or money order ONLY to Sheet Metal Workers Local 265 Education Fund, brought in with you at the time of application.

The acceptance will start promptly at 8:00 am and will end at 11:00 am sharp.

